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CONFIRMATION NO. 5010

|                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <b>SERIAL NUMBER</b><br>10/808,615                                                                                                                                                                                                                                                                                                                                       | <b>FILING OR 371(c) DATE</b><br>03/25/2004<br><b>RULE</b>                                                         | <b>CLASS</b><br>348              | <b>GROUP ART UNIT</b><br>2609                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>67471-038 |
| <b>APPLICANTS</b><br>Masayuki Masuyama, Nagaokakyo-shi, JAPAN;<br>Masashi Murakami, Kyoto-shi, JAPAN;<br>Yoshiyuki Matsunaga, Kamakura-shi, JAPAN;<br><b>** CONTINUING DATA *****</b> <i>NONE KW</i><br><b>** FOREIGN APPLICATIONS *****</b> <i>YES KW</i><br>JAPAN 2003-083516 03/25/2003<br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 06/07/2004</b> |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met<br>Verified and Acknowledged <i>Keith Way</i> <i>KW</i><br>Examiner's Signature Initials                                          |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>23                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>19               |
|                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   | <b>INDEPENDENT CLAIMS</b><br>2   |                                                                                                                                                                                                                                                                                 |                                         |
| <b>ADDRESS</b><br>MCDERMOTT, WILL & EMERY<br>600 13th Street, N.W.<br>Washington, DC20005-3096                                                                                                                                                                                                                                                                           |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |
| <b>TITLE</b><br>Imaging device that prevents loss of shadow detail                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |
| <b>FILING FEE RECEIVED</b><br>900                                                                                                                                                                                                                                                                                                                                        | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |